CITY OF LAURINBURG
CITY COUNCIL MEETING
FEBRUARY 21, 2006
MUNICIPAL BUILDING
7:00 p.m.

Agenda

INVOCATION: Councilmember Parker

APPROVAL OF MINUTES

1) Approve proposed minutes from the mini-retreat held January 6, 2006; the City/County joint meeting held January 12, 2006; and the regular meeting held January 17, 2006 **(Item A)**

PUBLIC HEARING

2) Consider Ordinance No. O-2006-01 which rezones from Residential-20 to General Business-Conditional Use District property located at 14961 Rea Magnet Rd. **(Item B)**

DELEGATION

3) Adrian Lowery – Lumber River Council of Government-Update on Scattered Site Community Development Block Grant Project in Scotland County **(Item C)**

4) Joe Mendola-Request for removal of concrete median on US 15/401 By-Pass South **(Item D)**

5) Annette Hugley – Consumer Billing Charges **(Item E)**

6) Mr. Greg Baines – Consumer Billing Charges **(Item F)**

TAXATION

7) Tax liens – Ms. Tammy R. Little, Tax Collector **(Item G)**

8) Adjustment to the tax levy – Ms. Tammy R. Little, Tax Collector **(Item H)**

CITY MANAGER REPORTS

9) Consider request to rezone from Residential-6 to Office Institutional property located at 114 John St. and set public hearing date **(Item I)**

10) Consider request for a conditional use permit to operate a Children's Daycare Facility at 14941 Phillips Dr. **(Item J)**

11) Consider authorizing the City Manager to execute agreement between the City of Laurinburg and Buxton Company (**Item K)**

12) Consider Resolution No. R-2006-04 from the City of Laurinburg and Scotland County to the North Carolina Department of Transportation regarding pedestrian access from US 15/401 By-Pass South and the Scotland County Complex **(Item L)**

13) Consider Resolution No. R-2006-05 from the City of Laurinburg and Scotland County to the North Carolina Department of Transportation regarding reducing the speed limit from US 15/401 By-Pass South to the John Blue House and the installation of crosswalk between the John Blue House and the Scotland County Museum **(Item M)**

14) Consider Resolution No. R-2006-06 which amends the City of Laurinburg Personnel Policy, Article V, Section 1 Work Schedule, Article VII, Section 7, Vacation Leave, and Article VII, Section 13, Sick Leave; Accrual Rate and

Accumulation **(Item N)**

15) Consider Joint Use Agreement/Farmer's Market at AB Gibson Parking Lot **(Item O)**

16) Consider awarding contract to low bidder for sewer improvements –College Park Outfall Improvements Phase I project **(Item P)**

17) Consider approving the submission of a Recreational Trails Grant Application Walking-Biking Trail in either/or Lincoln and Washington Park **(Item Q)**

18) Consider approving the low bid for the lease-purchase of a light duty rescue apparatus (truck) for the Scotland County Rescue Squad **(Item R)**

19) Report of Fire Department ISO Rating **(Item S)**

20) Update of GIS **(Item T)**

21) Update on Old Hospital Project **(Item U)**

PUBLIC COMMENT SESSION

ADJOURNMENT

These meetings are recorded for broadcast on Community Access Channel 17.
The meeting is aired the following Thursday after the meeting