



**CITY OF LAURINBURG  
CITY COUNCIL MEETING  
MARCH 20, 2018  
MUNICIPAL BUILDING  
303 WEST CHURCH ST.  
7:00 p.m.**

***Invocation/Moment of Silence & Pledge of Allegiance: Councilmember Garby***

- 1) Approval of Agenda
- 2) **PUBLIC COMMENT PERIOD**
- 3) Consent Agenda
  - a) Consider minutes of December 12, 2017 regular meeting

**PUBLIC HEARING**

- 4) Consider Request for a Conditional Use Permit for Carnival to be held at 1681 S. Main St. from March 30-April 8, 2018

**CITY MANAGER REPORTS**

- 5) Mr. Brian Graham – Scotland County Parks & Recreation Director
- 6) Mr. Christopher Mitchell – Scotland Reentry Council
- 7) Consider Request to Rezone from Residential-20 to Office/Institutional property located on Old Johns Road and identified as Parcel No. 01024501012
- 8) Consider Resolution No. R-2018-03 Resolution For Conveyance to the North Carolina Department of Transportation and Authorize Mayor and City Clerk to Execute Agreement for Settlement and Deed for Highway Right-Of-Way
- 9) Community Development Update – Michael Mandeville
- 10) Consider Capital Improvement Plan – Harold Haywood
- 11) Consider Request from Scotland Historic Properties Commission Request to Loan Police Motorcycle To the Historic Properties Commission For Display
- 12) Consider Ordinance No. O-2018-05 Amending FY 17-18 Budget Appropriations Ordinance (Ordinance No. O-2017-15) by Increasing Electric Fund Balance Appropriated by \$26,000 and Increasing Water/Sewer Fund Balance Appropriated by \$26,000, and Increasing Electric Fund Capital Contribution by \$26,000 and Increasing Water/Sewer Fund Capital Contribution by \$26,000
- 12) Consider Corporate Membership to Scotch Meadows
- 13) Follow up on NCLM Risk Management Consultant on Police Department
- 14) Discussion Concerning Town Hall Days in Voting Districts Within the City of Laurinburg
- 15) Discussion Concerning Purposes and Limitations of Closed Sessions – City Attorney

**APPOINTMENTS**

- 16) Scotland County Partnership for Children (Smart Start) – Fire Chief Randy Gibson

**COMMENTS FROM MAYOR AND/OR COUNCILMEMBERS**

**CLOSED SESSION – if needed**

**ADJOURNMENT**