



**CITY OF LAURINBURG  
CITY COUNCIL MEETING  
AGENDA**



**AUGUST 16, 2022  
7:00 P.M.**

1. **CALL TO ORDER**  
Moment of Silence or Invocation & Pledge of Allegiance – Councilmember Rogers
2. Approval of Agenda

**PUBLIC COMMENT PERIOD**

3. Consent Agenda
  - a) Consider minutes of July 19, 2022 regular meeting
  - b) Consider Resolution No. R-2022-22 Findings of Fact for Special Use Permit for microblading at 1783 South Main Street
  - c) Consider setting public hearing to be held on September 20, 2022 to consider request for special use permit to operate a RV Park on Old Johns Road

**PUBLIC HEARING**

4. CDBG-I Closeout – Ms. Karen Kiehna of McGill Associates  
Approve draft minutes of public hearing

**CITY MANAGER REPORTS**

5. Mr. Guy McCook and Mr. Seth Hatchell – Southeastern Regional Airport Authority Update
6. Mrs. Molly Flowers and Mr. Andrew Smith – Request to review regulations concerning marker sizes in City Cemeteries
7. Presentation of Bicycle Plan
8. Consider Approving Site Plan for Shell Building located on Wallace Way
9. Request for Funding for Shell Building to be located on Wallace Way
10. Discussion of Acquisition of 127 S. Main Street from Scotland County Economic Development Corporation
11. Request from Laurinburg-Scotland Area Chamber of Commerce Chamber to hold Candidates Forum in Council Chambers on October 25, 2022
12. Consider Resolution No. R-2022-23 Resolution for Federal Clean Water Act Grant for Stormwater Project(s)
13. Community Development Update – Mr. Michael Mandeville
14. Discussion and Direction on Vacant Buildings Ordinance – Mrs. Mary Allison Yancey
15. Consider Ordinance No. O-2022-25 Amending FY 2022-2023 Budget Appropriations Ordinance (Ordinance No. O-2022-21) by Allocating \$103,320 from Fund Balance and then Allocating \$103,320 to Water Construction
16. Consider Resolution No. R-2022-24 Approving Installment Financing for Purchase of Sanitation Trucks
17. Consider the Purchase of the Body Cams Package from Motorola Solutions and Accept the Financing Proposal to Allocate the Cost over a 5-year Period

18. Consider Vendor Financing Agreement for Tasers for the Police Department
19. Consider Memorandum of Understanding with the Scotland County School System for School Resource Officers

**APPOINTMENT**

20. Alternant member to North Carolina Eastern Municipal Power Agency

**COMMENTS FROM MAYOR AND/OR COUNCILMEMBERS**

**CLOSED SESSION – Personnel**

**ADJOURNMENT**